



ABS CONSULTANT PVT. LTD.

SEBI AUTHORISED CATAGORY -1 REGISTRARS & SHARE
TRANSFER AGENT WITH NSDL & CDSL CONNECTIVITY

Annexure-B

Data of complaints against Registrar and Share Transfer Agents (RTAs) to be displayed on their websites-

Format for disclosing data of complaints on their website:

Data for the month ending JUNE, 2026.

SN	Received from	Carried forward from previous month	Received during the month	Total Pending#	Resolved*	Pending at the end of the month**		Average Resolution time^ (in days)
						Pending for less than 3 Months	Pending for more than 3 Months	
1	2	3	4	5	6	7		8
1	Directly From Investors	-	-	--	-	-	-	-
2	SEBI (SCORES)	-	1	-	1	-	-	8 Days
3	Stock Exchanges (if relevant)	-	-	-	-	-	-	-
4	Other Sources (if any)	-	-	-	-	-	-	-
5	Grand Total	-	1	-	1	-	-	

*Should include complaints of previous months resolved in the current month, if any.

**Should include total complaints pending as on the last day of the month, if any.

^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month.

॥ श्री ॥



ABS CONSULTANT PVT. LTD.

SEBI AUTHORISED CATAGORY -1 REGISTRARS & SHARE
TRANSFER AGENT WITH NSDL & CDSL CONNECTIVITY

Month-wise data for the current financial year*

SN	Month	Carried forward From previous month	Received	Resolved	Pending
1	2	3	4	5	6
1	April, 2026	120	2	2	-
2	May, 2026	122	-	-	-
3	June, 2026	122	1	1	-
4	July, 2026		-	-	-
5	August, 2026		-	-	-
6	September, 2026		-	-	-
7	October, 2026		-	-	-
8	November' 2026		-	-	-
9	December' 2026		-	-	-
10	January' 2027		-	-	-
11	February' 2027		-	-	-
12	March' 2027		-	-	-
	Grand Total		3	3	

Trend of annual (Calendar Year) disposal of complaints (for 5 years on rolling basis)*

SN	Year	Carried forward from Previous year	Received	Resolved	Pending
1	2021-22	93	2	2	-
2	2022-23	95	3	3	-
3	2023-24	98	7	7	-
4	2024-25	105	7	7	-
5	2025-26	112	8	8	-
6	2026-27	120	3	3	
	Grand Total		30	30	-

Yours faithfully,
For **ABS CONSULTANT PVT. LTD.**

Uttam Chand Sharma
Director
DIN: 00469231